



Grandview Family YMCA 2022-2023 Days Out Program Registration Form

Grandview Family YMCA offers a wonderful opportunity for kids aged K-5 thru 8th grade to be outside and active during their days off school. Our school year days out program offers a variety of activities (pending weather). Check your child's school calendar and choose the dates that work best with your schedule.

Daily Rate:

Please see page 2 for individual pricing.

Hours:

Drop off begins at 6:30 am – 9:00 am.
All activities will take place between 9:00 am – 3:00 pm. Check out will be from 3:00 pm – 6:00pm.

Location:

4700 Camp Grandview Road
Millbrook, AL. 36054

What to Bring:

Food and Drinks will be provided. NO toys, trading/battling cards of any kind, and electronic devices are strictly prohibited.

Activities:

Field Games, Hiking, Archery, Red Dirt Hill, and MUCH MORE!

Questions:

Contact the Welcome Center at 334.290.9622

(Please Print) 2022-2023 DAYS OUT REGISTRATION FORM

Camper's Name: _____

Birthdate (Month/Day/Year) _____ Male Female

School: _____ Grade: _____

Does your child attend our After-School Program? _____

Camper's Address: _____

City: _____ State: _____ Zip: _____

E-mail Address: _____

Parent/Guardian Name: _____ #: _____

Parent/Guardian Name: _____ #: _____

Camper lives with: _____

Medical Information: _____

Authorized Pick-Up: Name: _____ #: _____

Authorized Pick-Up: Name: _____ #: _____

Authorized Pick-Up: Name: _____ #: _____

Authorized Pick-Up: Name: _____ #: _____

Participation Agreement

In consideration for my child or ward being permitted to utilize the facilities, services and programs of The Young Men's Christian Association of Montgomery, Inc. ("YMCA"), I, on behalf of myself and my child or ward, and his or her heirs, personal representatives, assigns and next-of-kin, do hereby agree to the following:

1. I understand that the activities that my child or ward will be engaging in while he or she is in or upon the premises of the YMCA, using any of its facilities, services or equipment, or participating in any YMCA program or activity are inherently risky and potentially hazardous and I, for and on behalf of my child or ward, hereby accept full responsibility for, and risk of, any injury to my child or ward or loss or damage to his or her property that may occur as a result thereof.

2. I hereby release, waive and covenant not to sue the YMCA, its successors and assigns, and its directors, officers, employees, and agents (collectively, the "Releasees") from all claims, demands, damages, losses and causes of action arising or resulting from any injury to my child or ward or loss or damage to his or her property that may occur while my child or ward is in or upon the premises of the YMCA or using any of its facilities, services or equipment, or participating in any YMCA program or activity.

3. I hereby indemnify and hold harmless the Releasees from all loss, liability, damage, or cost they may incur due to my child's or ward's presence in or upon the premises of the YMCA or use of its facilities, services or equipment, or participation in any YMCA program or activity.

In the event of injury, I hereby authorize the Releasees to provide or cause to provide such medical care and treatment to my child or ward as may be necessary and appropriate. I understand that I am solely responsible for all costs incurred for such medical care or treatment.

I further understand that if my child or ward fails to abide by the rules and regulations of the YMCA, he or she is subject to removal from the premises of the YMCA and/or removal from participation in YMCA programs and activities without a refund of dues, fees or other amounts paid to the YMCA.

I hereby give my permission to the YMCA to use indefinitely, without limitation or obligation, photographs, film footage, or tape recordings which may include my child's or ward's image or voice for the purpose of promoting or interpreting YMCA programs and activities.

In accordance with the U.S. Department of Agriculture discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department is prohibited. (Not all prohibited bases will apply to all programs and/or employment activities.)

If you wish to file a Civil Right program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.asci.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866)632-9992 to request a form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Ave, SW, Washington, DC 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov.

I, as a parent or guardian of the above-named minor, hereby give my permission for my child or ward to use the facilities and services of the YMCA and to participate in the programs and activities offered by the YMCA. I HAVE READ AND VOLUNTARILY SIGN THIS AGREEMENT AND AGREE, INDIVIDUALLY AND ON BEHALF OF SAID CHILD OR WARD, TO BE BOUND BY ITS TERMS.

Parent Signature: _____ Date: _____

2022 Days Out Dates:

- October 10, 2022**
- October 11, 2022**
- November 11, 2022**
- November 21, 2022**
- November 22, 2022**

CLOSED ON November 25, 2022

- December 19, 2022**
- December 20, 2022**
- December 21, 2022**
- December 22, 2022**
- December 23, 2022**
- Christmas Break Week 1**
- December 26, 2022**
- December 27, 2022**
- December 28, 2022**
- December 29, 2022**
- December 30, 2022**
- Christmas Break Week 2**

2023 Days Out Dates:

- January 2, 2023**
- January 3, 2023**
- January 16, 2023**
- January 25, 2023**
- February 20, 2023**
- March 20, 2023**
- March 21, 2023**
- March 22, 2023**
- March 23, 2023**
- March 24, 2023**
- Spring Break Week**
- April 7, 2023**
- May 24, 2023**
- May 25, 2023**
- May 26, 2023**

- Member Rates:**
- \$26/day**
- Non-Member Rates:**
- \$31/day**
- Weekly Rates:**
- Member- \$120**
- Non-Member- \$145**