GRAND VIEWFAMILYYMCA

DAYS OUT PROGRAM



2023 - 2024

The Grandview Family YMCA offers a wonderful opportunity for kids aged Kindergarten through 8th grade to be outside and active during their days off school. Our school year Days Out Program offers a variety of activities. Check your child's school calendar and choose the dates that work best with your schedule.

Camper Name:		Date of Birth:		Grade:
Gender:				
Address:		City:	State:	Zip:
 Parent/Guardian Name 1:		Phone Number	:	
Parent/Guardian Name 2:				
Authorized Pick Up 1:				
	Phone Number:			
Medical Information:				
Hours:	Please circle	e the date	s below to re	egister:
Check in: 6:30 am – 9:00 am	EALL 2022 DA	TEC	CDDING 202	4 DATEC
	FALL 2023 DA	ILS	SPRING 202	4 DATES
Activities: 9:00 am – 3:00 pm	August 7 th		January 2	2nd
Check out: 3:00 pm – 6:00pm				
	September 14 th			
What to Bring:	January 3rd			
Lunch and Snack are provided.	October 9th			
·	January 4th			
NO toys of any kind, and	October 10th			
electronic devices are strictly	January 5th	Octobel 10	, C.1.	
prohibited.		November 1	O+b	
	January 8th	Movember 1	LULII	
A ativitia a	January Stir			
Activities:		November 2	20th	
Field Games, Hiking, Archery,	January 15th			
Red Dirt Hill, and MUCH MORE!		November 2	21st	
(Pending weather)	February 19th			
(l	December 2	21st	
	March 25th			
	December 22nd			

December 26th

Member Rate:

March 26th

March 27th

December 27th March 28th

December 28th March 29th

December 29th May 24th

\$26/Day

Non-Member Rate:

More Information

Chelbi Hegler (Childcare Director)

\$31/Day

chegler@ymcamontgomery.org Welcome Center: 334-290-9622 www.ymcamontgomery.org

Participation Agreement

In consideration for my child or ward being permitted to utilize the facilities, services and programs of The Young Men's Christian Association of Montgomery, Inc. ("YMCA"), I, on behalf of myself and my child or ward, and his or her heirs, personal representatives, assigns and next-of-kin, do hereby agree to the following:

- 1. I understand that the activities that my child or ward will be engaging in while he or she is in or upon the premises of the YMCA, using any of its facilities, services or equipment, or participating in any YMCA program or activity are inherently risky and potentially hazardous and I, for and on behalf of my child or ward, hereby accept full responsibility for, and risk of, any injury to my child or ward or loss or damage to his or her property that may occur as a result thereof.
- 2. I hereby release, waive and covenant not to sue the YMCA, its successors and assigns, and its directors, officers, employees, and agents (collectively, the "Releasees") from all claims, demands, damages, losses and causes of action arising or resulting from any injury to my child or ward or loss or damage to his or her property that may occur while my child or ward is in or upon the premises of the YMCA or using any of its facilities, services or equipment, or participating in any YMCA program or activity.
- 3. I hereby indemnify and hold harmless the Releasees from all loss, liability, damage, or cost they may incur due to my child's or ward's presence in or upon the premises of the YMCA or use of its facilities, services or equipment, or participation in any YMCA program or activity.

In the event of injury, I hereby authorize the Releasees to provide or cause to provide such medical care and treatment to my child or ward as may be necessary and appropriate. I understand that I am solely responsible for all costs incurred for such medical care or treatment.

I further understand that if my child or ward fails to abide by the rules and regulations of the YMCA, he or she is subject to removal from the premises of the YMCA and/or removal from participation in YMCA programs and activities without a refund of dues, fees or other amounts paid to the YMCA.

I hereby give my permission to the YMCA to use indefinitely, without limitation or obligation, photographs, film footage, or tape recordings which may include my child's or ward's image or voice for the purpose of promoting or interpreting YMCA programs and activities.

In accordance with the U.S. Department of Agriculture discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the

Department is prohibited. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Right program complaint of discrimination, complete the USDA Program

Discrimination Complaint Form, found online at http://www.asci.usda.gov/comlpaint_filing_cust.html, or at any USDA office, or call (866)632-9992 to request a form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S.

Department of Agriculture, Director, Office of Adjudication, 1400 Independence Ave, SW, Washington, DC 20250-9410, by fax (202)690-7442 or email at program.intake@usda.gov.

I, as a parent or guardian of the above-named minor, hereby give my permission for my child or ward to use the facilities and services of the YMCA and to participate in the programs and activities offered by the YMCA. I HAVE

arent/Guardian Signature:	Date:	